

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

**WHITNEY NATIONAL BANK,**

**Plaintiff,**

**v.**

**SAFETY GUIDE OF ALABAMA, LLC  
and THOMAS J. MILLS,**

**Defendants.**

\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*

**CASE NO.: 2:07-cv-414-MEF**

**CORPORATE DISCLOSURE STATEMENT**

In accordance with the order of this Court, the undersigned party to the above-captioned matter does hereby make the following disclosure concerning parent companies, subsidiaries, affiliates, partnership, joint ventures, debtor, creditors' committee, or other entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

There are no entities to be reported.

/s J. David Martin

Robert D. Segall (ASB-7354-E68R)  
J. David Martin (ASB-7387-A54J)  
Copeland, Franco, Screws & Gill, P.A.  
444 South Perry Street (36104)  
Post Office Box 347  
Montgomery, Alabama 36101-0347  
Telephone: (334) 834-1180  
Facsimile: (334) 834-3172  
Email: [segall@copelandfranco.com](mailto:segall@copelandfranco.com)  
Email: [martin@copelandfranco.com](mailto:martin@copelandfranco.com)

**COUNSEL FOR DEFENDANT,  
Safety Guide of Alabama, LLC**

**CERTIFICATE OF SERVICE**

I hereby certify that on 5<sup>th</sup> of June, 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

- **Dennis R. Bailey**  
[drb@rsjg.com](mailto:drb@rsjg.com), [pk@rsjg.com](mailto:pk@rsjg.com)
- **Bowdy Jerome Brown**  
[bjb@rsjg.com](mailto:bjb@rsjg.com)

/s J. David Martin  
Of Counsel

---